From: <u>Hilty, Michael</u>

To: Arceno, Mark Anthony; Perez, Ashley

Cc: <u>Staley, David; Vankeerbergen, Bernadette; Steele, Rachel; Neff, Jennifer</u>

Subject: Religious Studies 2102.02

Date: Tuesday, November 14, 2023 10:04:00 AM

Attachments: <u>image001.png</u>

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Good morning,

On Monday, October 23rd, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed a 100% DL request for Religious Studies 2102.02.

I am pleased to report that the Subcommittee unanimously approved the request with one contingency and one recommendation:

- **Contingency:** The Subcommittee asks that the legacy General Education (GEL) Goals, ELOs and brief explanatory rationale be added to the course syllabus, as this is a requirement of all General Education courses. As a reminder, Religious Studies 2102.02 is approved for GEL categories Literature and Diversity Global Studies. The GEL Goals and ELOs can be found on the <u>ASC Curriculum and Assessment Services website</u>.
- **Recommendation:** The Subcommittee recommends reviewing the course syllabus and removing or updating the language surrounding COVID-19 to ensure that it is compliant with current guidelines and procedures.

I will return Religious Studies 2102.02 to the departmental queue to address the Subcommittee's feedback.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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DACA/undocumented ally

I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.